# *Lisa M. Vance Ayers*

# *Town Clerk, 1496 Route 300*

***Town of Newburgh, New York 12550***

***Telephone 845-564-4554***

**TOWN BOARD PUBLIC MEETING AGENDA**

**Monday, March 11, 2024**

**7:00 p.m.**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE TO THE FLAG**

**3. MOMENT OF SILENCE**

**4. CHANGES TO AGENDA**

**5. RECOGNITION OF MEMBERS OF THE EMPIRE STATE HUDSON VALLEY FIGURE SKATING CLUB**

**6. ACCOUNTING DEPARTMENT:**

**A. Approval of Audit**

**B. Review Status Report and Budget Status Report for February 2024**

**7.** **WATER/SEWER: Portable, Robotic Sewer TV/Camera Bid Award**

**8. DEPARTMENT HEAD REPORTS:**

**9. POLICE: Hiring of Full-Time Police Officer**

**10. RECREATION:**

**A. Part-Time Recreation Department Aide**

**B. 2024 T-Shirt Bid Approval**

**C. Part-Time Laborer**

**11. HIGHWAY: 8 Ton Trailer**

**12. ASSESSOR:**

**A. Surplus Equipment**

**B. Tax Certiorari – United Rentals and Sanford Sharp (5311 Route 9W North)**

**13. ANIMAL CONTROL: T-94 Withdrawal**

**A. Flannery Animal Hospital**

**B. Newburgh Veterinary Hospital**

**14. ENGINEERING:**

**A. Matrix I-84 Distribution Center Landscape & Tree Performance Bonds**

**B. NYC DEP Agreement in Principle**

**C. Nob Hill Wastewater Treatment Plant Replacement**

**D. Security Release CBPS Erosion & Sediment Control**

**E. Levison/Old Post Road Area Water Main Extension SEQRA Lead Agency**

**15. VOTE ON RECOGNITION OF UNITED PUBLIC SERVICE EMPLOYEE’S UNION**

**16. ANNOUNCEMENTS**

**17. PUBLIC COMMENTS**

**18. ADJOURNMENT**

GJP; lma – SECOND REVISION

March 8, 2024 at 10:15 am